## **ENVIRONMENTAL CHEMISTS**

Date of Report: 12/20/04 Date Received: 12/16/04

Project: Metro Self Monitor, PO# M105480, F&BI 412170

Date Extracted: 12/17/04 Date Analyzed: 12/17/04

# RESULTS FROM THE ANALYSIS OF WATER SAMPLE FOR TOTAL METALS BY INDUCTIVELY COUPLED PLASMA (ICP) (METHOD 6010)

Results Reported as mg/L (ppm)

| Sample ID     | Chromium | <u>Copper</u> | <u>Nickel</u> | <u>Zinc</u> |
|---------------|----------|---------------|---------------|-------------|
| Laboratory ID |          |               |               |             |
| M105480       | 0.51     | 0.47          | 0.38          | < 0.05      |
| 412170-01     |          |               |               |             |
|               |          |               |               |             |
| Method Blank  | <0.05    | <0.05         | <0.10         | < 0.05      |

### **ENVIRONMENTAL CHEMISTS**

Date of Report: 12/20/04 Date Received: 12/16/04

Project: Metro Self Monitor, PO# M105480, F&BI 412170

# QUALITY ASSURANCE RESULTS FOR TOTAL METALS BY INDUCTIVELY COUPLED PLASMA (ICP) (METHOD 6010)

Laboratory Code: 412097-01 (Duplicate)

|          |       | Reporting  | Sample | 9 | Duplica | te      | Percei  |     | Acceptar | nce |
|----------|-------|------------|--------|---|---------|---------|---------|-----|----------|-----|
| Analyte  | 711.7 | Units      | Result |   | Result  | 5       | Differe | nce | Criteri  | .a  |
| Chromium |       | mg/L (ppm) | 0.55   |   | 0.54    | i i i i | 2       | SAN | 0-20     |     |
| Copper   |       | mg/L (ppm) | 0.77   |   | 0.84    |         | 9       |     | 0-20     |     |
| Nickel   |       | mg/L (ppm) | 0.41   |   | 0.41    |         | 0       |     | 0-20     |     |
| Zinc     |       | mg/L (ppm) | 0.05   |   | < 0.05  |         | nm      |     | 0-20     |     |

Laboratory Code: 412097-01 (Matrix Spike)

|          |            |       |        | Percer | ıt       |       |
|----------|------------|-------|--------|--------|----------|-------|
|          | Reporting  | Spike | Sample | Recove | ry Accep | tance |
| Analyte  | Units      | Level | Result | MS     | Crit     | eria  |
| Chromium | mg/L (ppm) | 5     | 0.55   | 102    | 50-      | 150   |
| Copper   | mg/L (ppm) | 5     | 0.77   | 105    | 50-      | 150   |
| Nickel   | mg/L (ppm) | 10    | 0.41   | 97     | 50-      | 150   |
| Zinc     | mg/L (ppm) | 5     | 0.05   | 98     | 50-      | 150   |

Laboratory Code: Laboratory Control Sample

|          | Reporting  | Spike | Percen<br>Recove |          |
|----------|------------|-------|------------------|----------|
| Analyte  | Units      | Level | LCS              | Criteria |
| Chromium | mg/L (ppm) | 5     | 96               | 70-130   |
| Copper   | mg/L (ppm) | 5     | 99               | 70-130   |
| Nickel   | mg/L (ppm) | 10    | 96               | 70-130   |
| Zinc     | mg/L (ppm) | 5     | 97               | 70-130   |

| 412170   | N.             |            | SAM              | PLE C                | HAI                                    | N OF CU            | JST        | OD           | Y             |              | $\subset$                               | M          | 12        | 116       | 01                            | 64       |                | e                   |         | AI, |  |
|--|----------------|------------|------------------|----------------------|--|--------------------|------------|--------------|---------------|--------------|---|------------|-----------|-----------|-------------------------------|----------|----------------|---------------------|---------|-----|--|
| Send Report To TRUCK Mongoon  Company Alaskan Capac works  Address 628 S. Haroad So  |                |            |                  |                      | SAMPLERS (signature)                   |                    |            |              |               |              |   | rage TI IR |           |           |                               |          |                | #of<br>NAROUND TIME |         |     |  |
| Commendation Commence  |                |            | PROJECT NAME/NO. |                      |  |                    |            |              |               |              | PO# Standard (2 Weeks)                  |            |           |           |                               |          |                |                     |         |     |  |
| company 1000 Compa |                |            |                  | METRO Self Moniton u |  |                    |            |              |               | n            | /05480 RUSH_Rush charges authorized by: |            |           |           |                               |          | :  -           |                     |         |     |  |
| Address 6 5 5  | 10 /11         | 4 981      | 7/               | REMAR                | KS                                     |                    |            |              |               |              |   | <u></u>    |           | 1         |                               |          |                | LE DIS              |         |     |  |
| City, State, ZIP SAF   | 201            | - 781-1530 | 2                |                      | *                                      |                    |            |              |               |              |   |            |           |           | □R                            | etur     | n sa           | ter 30 d<br>mples   | -       |     |  |
| Phone # 200 702-03-79  | Fax #_         | NE YOU     | <u></u> [        |                      |  |                    |            |              |               |              |   |            |           |           | ☐ Will call with instructions |          |                |                     |         |     |  |
|  | ļ              | <u> </u>   |                  | r                    |  |                    |            |              |               | A            | NAL                                     | YSES       | REC       | QUE       | STE                           | D        | <del></del> -1 |                     |         |     |  |
| Sample ID  | Lab ID         | Date       | Time             | Sample               | Туре                                   | # of<br>containers | TPH-Diesel | TPH-Gasoline | BTEX by 8021B | VOCs by 8260 | SVOCs by 8270                           | HFS        | \$60 K 20 |           |                               |          |                |                     | Notes   |     |  |
| M105480  | 01 1           | 12/19/04   | //:ZS            | Hz                   | 0                                      | /                  |            |              |               |              |   |            |           |           |                               |          |                |                     |         |     |  |
|  |                |            |                  |                      |  |                    |            |              |               |              |   | 1          | Ì         |           |                               |          |                |                     |         |     |  |
|  |                |            |                  |                      |  |                    |            |              |               |              | $\top$                                  |            | $\top$    |           | $\dashv$                      |          |                |                     |         |     |  |
|  |                |            |                  |                      |  |                    |            |              |               |              | $\dashv$                                | $\top$     | +         | $\top$    | $\dagger$                     |          |                |                     |         |     |  |
|  |                |            |                  |                      |  |                    |            |              |               | $\dashv$     | _                                       | $\dashv$   | -         | $\dashv$  |                               |          |                |                     |         |     |  |
|  |                |            |                  |                      |  |                    |            |              | $\vdash$      | -            | $\dashv$                                | +          |           | +         |                               |          |                |                     |         |     |  |
|  | -              |            |                  |                      |  |                    | ļ          |              |               | _            | -                                       |            | +         | +         | $\dashv$                      |          |                |                     |         |     |  |
|  |                |            |                  |                      |  |                    | -          |              |               |              | _                                       | $\dashv$   | _         | 4         |                               |          |                |                     |         |     |  |
|  | -              |            |                  |                      |  | -                  |            | ļ            |               |              |   |            | _         |           |                               |          |                |                     | <u></u> |     |  |
|  |                |            |                  |                      |  |                    |            |              |               |              |   |            |           |           |                               |          |                |                     |         |     |  |
|  |                |            |                  |                      |  |                    |            |              |               |              |   |            |           |           |                               |          |                |                     |         |     |  |
| Friedman & Bruya, Inc.   | Relinquiched b | SIGNATU    | RE               |                      | _                                      | PRIN               | ΓNA        | ME           |               |              | 丁                                       |            | COV       | /IPA      | NY                            |          |                | DATE                | T       | TME |  |
|  | Received by:   |            |                  |                      | <u>(a</u>                              | , The              | - Non      | 3cm          |               |              |   | 10         |           | ~         | <i>)</i>                      |          | 4              | 13/5                | 6/12    | 37  |  |
| Seattle, WA 98119-2029   | Relinquished b | lang       | Jan              |                      | M                                      | ran P              | ha         | 4            |               |              | F                                       | ned        | man       | <b>\$</b> | 3n                            | my       | 16             | 2/16/               | y V     |     |  |
| Ph. (206) 285-8282 Fax (206) 283-5044  | Received by:   | J. //      |                  |                      | ······································ |                    |            |              |               |              |   |            |           |           |                               | <u> </u> |                |                     | _       |     |  |
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#### **ENVIRONMENTAL CHEMISTS**

James E. Bruya, Ph.D. Charlene Morrow, M.S. Yelena Aravkina, M.S. Bradley T. Benson, B.S. Kurt Johnson, B.S. 3012 16th Avenue West Seattle, WA 98119-2029 TEL: (206) 285-8282 FAX: (206) 283-5044 e-mail: fbi@isomedia.com

December 20, 2004

Gerry Thompson, Project Manager Alaskan Copper Works 628 South Hanford Seattle, WA 98134

Dear Mr. Thompson:

Included are the results from the testing of material submitted on December 16, 2004 from the Metro Self Monitor, PO# M105480, F&BI 412170 project. There are 2 pages included in this report. Any samples that may remain are currently scheduled for disposal in 30 days. If you would like us to return your samples or arrange for long term storage at our offices, please contact us as soon as possible.

We appreciate this opportunity to be of service to you and hope you will call if you should have any questions.

Sincerely,

FRIEDMAN & BRUYA, INC.

Charlene Movou

Charlene Morrow

Chemist

Enclosures ACU1220R.DOC

#### **ENVIRONMENTAL CHEMISTS**

James E. Bruya, Ph.D. Charlene Morrow, M.S. Yelena Aravkina, M.S. Bradley T. Benson, B.S. Kurt Johnson, B.S. 3012 16th Avenue West Seattle, WA 98119-2029 TEL: (206) 285-8282 FAX: (206) 283-5044 e-mail: fbi@isomedia.com

December 20, 2004

### INVOICE #04ACU1220-2

Accounts Payable Alaskan Copper Works 628 South Hanford Seattle, WA 98134

RE: Project Metro Self Monitor, PO# M94825, F&BI 412097 - Results of testing requested by Gerry Thompson for material submitted on December 9, 2004.

FEDERAL TAX ID #(b) (6)